

## Dighi Hills, Pune 411015

Recognised by AICTE, DTE, Government of Maharashtra and affiliated with Savitribai Phule Pune University, Pune ID No. PU/PN/ENGG/108/1994

### APPLICATION FORM (FOR TEACHING POST)

**To**  
**The Principal**  
Army Institute of Technology  
Dighi Hills  
Pune 411 015.

Photo

Sir,

I wish to apply for a position in your Institute. The relevant details are as follows:

**1. POST APPLIED FOR:** \_\_\_\_\_

**2. PERSONAL INFORMATION:**

**2.1 Full name:**

.....  
(in **CAPITAL** letters) (First name) (Middle Name) (Surname)

**2.2 Address for correspondence:** .....

.....

**2.3 Permanent address:** .....

.....

**2.4 Contact Details: Telephone:** ..... **Cell Phone:** .....

**2.5 E-mail address:** .....

**2.6 Date of Birth:** ...../...../..... **Age:** ..... **Marital Status:** .....

**2.7 Category:** ..... **Religion:** ..... **Caste:** ..... **Sub-Caste:** .....

**3 . ACADEMIC QUALIFICATIONS: (In reverse order from higher qualification up to S.S.C.)**

Sr. No.	Qualification / Degree	Year of passing	Principal / Special subject's	School / College / Institute	Board / University	% of marks	Class / Grade
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1							
2							
3							
4							

5							
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**4 WORK EXPERIENCE: (In reverse order starting with current employment)**

Sr. No.	Post	Period			Institute / Management	Last salary drawn
		From	To	Total Experience		
(1)	(2)	(3)	(4)		(5)	(6)

**4.1** Total Teaching Experience: \_\_\_\_\_

**4.2** Total Industry Experience: \_\_\_\_\_

**5 RESEARCH EXPERIENCE AND PUBLICATIONS:**

Sr. No.	Database	Number of Publications	Out of which no. of Publications at the level of Associate Professor	No. of Publication after PhD.
1	Scopus Indexed			
2	Web of Science			
3	UGC Care List			
4	UGC Journals (Old List)			
5	Patents			
6	PhD			

Sr. No.	Title Of Paper	Details of Journals	Volume/ Issue No, & Page No.	Date /Month of Publication	Description (Scopus Indexed/Web of Science/UGC Care List/ UGC Journals-Old List)

**6 LANGUAGES KNOWN**

Language	Read	Speak	Write

**7 EXTRA –CURRICULAR ACTIVITIES:**

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**8 HOBBIES:**

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**9 SPECIAL ACHIEVEMENTS:**

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**10 ANY OTHER INFORMATION:**

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.....

**11 REFERENCES:**

- (1) .....
- .....
- (2) .....
- .....

I hereby certify that the information given in this application is true and correct to the best of my knowledge and belief. I understand and agree that misrepresentation or omission of relevant facts will justify cancellation of application.

Date: .....

Place: .....

**(Signature of the Applicant)**