## Application for the post of <u>EXECUTIVE ENGINEER (CIVIL)</u> on deputation basis at AIIMS Madurai

| 1. | Name and address in            |                                 |                               |  |  |
|----|--------------------------------|---------------------------------|-------------------------------|--|--|
|    | BLOCK letters                  |                                 |                               |  |  |
|    |                                |                                 | A ##: In a way was a wife     |  |  |
|    |                                |                                 | Affix here recent             |  |  |
|    |                                |                                 | passport size photograph      |  |  |
|    |                                |                                 | priotograpii                  |  |  |
|    |                                |                                 |                               |  |  |
|    |                                |                                 |                               |  |  |
| 2. | Father's Name                  |                                 |                               |  |  |
| 3. | Date of Birth                  |                                 |                               |  |  |
| ა. | (in Christian era)             |                                 |                               |  |  |
| 4. | Date of retirement under       |                                 |                               |  |  |
|    | Central/State Government       |                                 |                               |  |  |
|    | Rules                          |                                 |                               |  |  |
| 5. | Educational Qualification      | 1.                              |                               |  |  |
|    |                                | 2.                              |                               |  |  |
|    |                                | 3.                              |                               |  |  |
|    |                                | 4.                              |                               |  |  |
| 6. | Whether Educational and of     | ther qualifications required fo | or the post are satisfied (if |  |  |
|    |                                | reated as equivalent to the o   | ne prescribed in the rules,   |  |  |
|    | state the authority for the sa | •                               |                               |  |  |
|    |                                | Required                        | Possessed by Applicant        |  |  |
|    |                                |                                 |                               |  |  |
|    | Essential                      |                                 |                               |  |  |
|    |                                |                                 |                               |  |  |
|    |                                |                                 |                               |  |  |
|    | Desirable                      |                                 |                               |  |  |
|    |                                |                                 |                               |  |  |
|    |                                |                                 |                               |  |  |

| 7.  | Please state cle  | arly whether i  | n the light o | of entries   |                |        |                    |
|---|---|---|---------------|--------------|----------------|--------|--------------------|
|   | made by you   | above, you meet the re                                  |               | requisite    |                |        |                    |
|   |   | ations and work experienc                               |               |              |                |        |                    |
|   | post  |   |               |              |                |        |                    |
| 8.  | Details of emp  | loyment (in c   | hronological  | order).      | Enclose a      | separ  | rate sheet, duly   |
|   | authenticated by  | your signature  | e if space be | low in ins   | ufficient.     |        |                    |
|   | Office/Inst./   | Post Held   |               | Pay-ban      | d and          | N      | ature of Duties    |
|   | Organization  | From  | То            | Grade pa     | ay (Scale of   |        |                    |
|   | İ   |   |               | Pay if in    | pre-revised    |        |                    |
|   |   |   |               | scale of     | pay)           |        |                    |
|   |   |   |               |              |                |        |                    |
|   | İ   |   |               |              |                |        |                    |
| ļ   | _   | <u> </u>  |               |              | _              |        | _                  |
|   | İ   |   |               |              |                |        |                    |
|   | İ   |   |               |              |                |        |                    |
|   |   |   |               |              |                |        |                    |
|   | İ   |   |               |              |                |        |                    |
|   | İ   |   |               |              |                |        |                    |
|   |   | <del> </del>  |               |              |                |        |                    |
|   | I   |   |               |              |                |        |                    |
|   | I   |   |               |              |                |        |                    |
| * Im  | l<br><b>iportant</b> : Pay-band   | Land Grade Par  | v oranted und | ler ACP/M    | IACP are perso | onal t | to the officer and |
|   | fore, should not be   | •   |               |              |                |        |                    |
|   | lar basis to be ment  |   |               |              |                |        | -                  |
| _   | benefits have been  |   |               | •            | •              |        | <b>,</b>           |
| Office  | ce/Institution  | Day Day Day   | d and Chada 1 | Davi Juarria | Enom           |        | То                 |
| Ome   | e/institution   | Pay, Pay Band and Grade Pay drawn under ACP/MACP scheme |               | From         |                | 10     |                    |
|   |   |   | Ter seneme    |              |                |        |                    |
|   |   |   |               |              |                |        |                    |
|   |   |   |               |              | _              |        |                    |
|   |   |   | 1.1           |              |                |        |                    |
| 9.  |   | sent employme   | •             |              |                |        |                    |
| 40  |   | quasi-permanent or permanent)                           |               |              |                |        |                    |
| 10.   | ·   | resent employment is held on                            |               |              |                |        |                    |
|   | deputation/contract basis, please state:  |   |               |              |                |        |                    |
|   | <ul><li>(a) The date of initial appointment</li><li>(b) Period of appointment on deputation /</li></ul> |   | ,             |              |                |        |                    |
|   | ` '   | appointment or  | n deputation  | /            |                |        |                    |
|   | contract  |   | ,             | . ,          |                |        |                    |
| (c) Name of the parent office / organisation to |   |   |               |              |                |        |                    |
|   | which you   | •   | 6.11          |              |                |        |                    |
| (d) Name of the post and Pay of the post held   |   |   |               |              |                |        |                    |

in substantive capacity in the parent

organisation.

| 10.1 Note: In case of officers already/on deputation the applications of such officers should |  |                               |  |  |  |  |
|---|--|-------------------------------|--|--|--|--|
|   | be forwarded by the parent cadre /Department along with Cadre Clearance, Vigilance |                               |  |  |  |  |
|   | nce and Integrity Certifica  |                               |  |  |  |  |
|   |  | ` , ` , ` ,                   | nust be given in all cases where a             |  |  |  |
| person  | is holding a post on depu  | utation outside the cadre/    | $^\prime$ organisation but still maintaining a |  |  |  |
| lien in l   | his parent cadre/organisat   | tion                          |  |  |  |  |
| 11.   | If any post held on Depu   | tation in the past by the     |  |  |  |  |
|   | applicant, date of return  | from the last                 |  |  |  |  |
|   | deputation and other det   | ails.                         |  |  |  |  |
| 12.   | Additional details about   | present employment:           |  |  |  |  |
|   | please state whether wo  | rking under (indicate         |  |  |  |  |
|   | the name of your employ  | ` `                           |  |  |  |  |
|   | column)  |                               |  |  |  |  |
|   | (a) Central Government   |                               |  |  |  |  |
|   | (b) State Government   |                               |  |  |  |  |
|   | (c) Autonomous Organis   | ation                         |  |  |  |  |
|   | (d) Government Underta   |                               |  |  |  |  |
|   | ` '  | iking                         |  |  |  |  |
|   | (e) University (f) Others  |                               |  |  |  |  |
| 13.   | Please state whether you   | u are working in the          |  |  |  |  |
| 13.   |  |                               |  |  |  |  |
|   | same department and ar   | _                             |  |  |  |  |
| 4.4   | or feeder to feeder grade  |                               |  |  |  |  |
| 14.   | Are you in the revised so  |                               |  |  |  |  |
|   | the date from which the  | •                             |  |  |  |  |
|   | also indicate the pre-revi   | ised scale.                   |  |  |  |  |
|   |  |                               | Basic Pay –                                    |  |  |  |
| 15.   | Total emoluments per mo  | onth now drawn                | Grade Pay/Level –                              |  |  |  |
|   |  |                               | Total Emoluments –                             |  |  |  |
|   |  |                               | Total Ellioluments –                           |  |  |  |
|   | • •  | •                             | which is not following the Central             |  |  |  |
| 16.   | Government Pay Scales  | , the latest salary slip issu | ued by the Organisation showing                |  |  |  |
| the following details may be enclosed.  |  |                               |  |  |  |  |
| Basic   | Basic Pay with Scale of Pay Dearness Pay/ Interim Total Emoluments                 |                               |  |  |  |  |
| an  | d rate of Increment  | relief/ other Allowance       | es   |  |  |  |
|   |  | etc.(with break-up            |  |  |  |  |
|   |  | details)                      |  |  |  |  |
|   |  |                               |  |  |  |  |
|   |  |                               |  |  |  |  |
|   |  |                               |  |  |  |  |
|   |  |                               |  |  |  |  |

| 17.A | Additional information, if any relevant to the post you applied for in support of your suitability for the post (This among other things may provide information with regard to (i) additional qualification (ii) Professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement) (Note: Enclose a separate sheet, if the space is insufficient)   |  |
|------|--|--|
| 17.B | Achievements: The candidates are requested to indicate information with regard to: (i) Research publications and reports and special projects. (ii) Awards/ Scholarships/ Official Appreciation. (iii) Affiliation with the professional bodies/ institutions/ societies and; (iv) Patents registered in own name or achieved for the organization. (v) Any research/ innovative measures involving official recognition (vi) Any other information. (Note: Enclose a separate sheet if the space is insufficient) |  |
| 18.  | Please state whether you are applying for deputation (ISTC)/ Absorption/ Re-employment Basis# (Officers under Central/ State Governments are only eligible for "Absorption". Candidates of non- Government Organizations are eligible only for Short Term Contract)  # (The option of STC/ Absorption'/ Re-employment are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment")  |  |
| 19.  | Whether belongs to SC/ST/OBC (If yes, please specify)  |  |
| 20.  | Contact Nos.   |  |
| 21.  | If selected, specify the minimum required Joining Time   |  |

| 22. | Candidate's Address | Permanent Address: |
|-----|---------------------|--------------------|
|     |                     | Present Address:   |
|     |                     |                    |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vite duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection on my selection has been suppressed/withheld.

Date: (Signature of the Candidate)
Address:

## CERTIFICATE TO BE RECORDED BY THE HEAD OF OFFICE/OFFICER NOT BELOW THE RANK OF UNDER SECRETARY IN GOI WHILE FORWARDING THE APPLICATION

## It is certified that

| 1.              | The information / details provided in the above application by the applicant are true and correct as per the facts available on records. He / She possesses education qualification and experience mentioned in the Vacancy Circular. |                  |  |  |  |
|-----------------|---|------------------|--|--|--|
| 2.              | There is no vigilance or disciplinary case pending / contemplated against Shri/Smt  |                  |  |  |  |
| 3.              | His/ Her integrity is certified   |                  |  |  |  |
| 4.              | The applicant, if selected, will be relieved  | immediately      |  |  |  |
| 5.              | . His / Her APAR dossier in original is enclosed/photocopies of the APARs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.                                |                  |  |  |  |
| 6.              | <ol> <li>No major/minor penalty has been imposed on him/her during the last 10 years (Or) a<br/>list of major/minor penalties imposed on him/her during the last 10 years is enclosed<br/>(as case may be)</li> </ol>                 |                  |  |  |  |
|                 |   | Signature        |  |  |  |
|                 |   | Name             |  |  |  |
|                 |   | Designation      |  |  |  |
|                 |   | Telephone Number |  |  |  |
| Date:<br>Place: |   | Office Seal      |  |  |  |
|                 |   |                  |  |  |  |

**Note:** All terms and conditions deputation/Foreign service will be followed as per DOPT O.M. No. 6/8/2009-Estt. (Pay II) dated 17.06.2010 And its amendments issued time to time.

## List of Enclosures

| SI. No Particulars of enclosures |  | Enclosed / Not Enclosed |                                    |                                    |  |
|----------------------------------|--|-------------------------|------------------------------------|------------------------------------|--|
| 1.                               | Certificates of Educational<br>Qualification (From 10 <sup>th</sup> to Degree) |                         |                                    |                                    |  |
| 2.                               | NOC  |                         |                                    |                                    |  |
| 3.                               | Vigilance clearance Certificate  |                         |                                    |                                    |  |
| 4.                               | Integrity Certificate  |                         |                                    |                                    |  |
| 5.                               | Last Five Years ACR/APARS.   | Year                    | Grading of<br>Reporting<br>Officer | Grading of<br>Reviewing<br>Officer |  |
| 6.                               | No Major/Minor Penalty Certificate   |                         | 1                                  |                                    |  |
| 7.                               | Service Certificate with mention of pay scale                                  |                         |                                    |                                    |  |